



*Elliot Lake Arts on the Trail, held annually on the last Saturday of September, has been established to promote the growth of artists, foster partnerships, contribute to the local economy and build community spirit. This community event increases public knowledge and appreciation for fine arts and crafts. It creates an opportunity that gathers diverse artists together in a high quality arts festival set amid the flora, fauna and majestic beauty of the area.*

*This year's event will be held **Saturday, September 28, 2024.***

### **Application Fees - Extended Deadline**

An Application Fee of \$125 per solo artist plus \$75 for each additional artist (to a maximum group of 3 artists, in the same media category) must be included with the application. A \$10.00 late fee will be applied.

### **Timelines**

1. Application, digital images, and payment must be submitted by **Saturday, May 4, 2024.**
2. All artists will be notified of their selection status by email or phone by **May 15, 2024**
3. Artists not selected for the tour will be issued a full refund to the account used for the original payment (either credit card, e-transfer or cheque).
4. Should a selected artist cancel prior to June 1, 2024, a refund of \$75 will be issued.  
No refunds will be issued after June 1, 2024.

### **Show Standards**

1. All artwork must be **recent, original, quality, handcrafted work** that is designed and executed by the accepted artist, follows traditional patterns, or be a skilful adaptation of a published pattern.
2. Work made from purchased kits is not eligible for acceptance.
3. No resale items or discounted items will be permitted.
4. **Artists may only show work in categories approved by the Selection Committee.**  
Selection of an artist's work within one category shall not be deemed to authorize exhibition by the same artist in any other category.
5. Artists **must** be present with their work for the entire duration of the event.
6. Abusive or disrespectful behaviour toward *Arts on the Trail* patrons, volunteers, or fellow artists, by artists or their representatives, will result in immediate dismissal from the event with no refund forthcoming and disqualification from the *Arts on the Trail* tour in the future.
7. You are only allowed to exhibit work that has been listed on this application and approved by the selection committee.
8. The work of artists selected for the tour will be published in this year's brochure, on the website, and social media.

## **Selection Process**

Applicants **must** submit 3 to 5 separate pieces of work per media category (2 media categories maximum) as high-quality digital images. Images should be of sufficiently high quality (800 x 600 pixels min.) that will allow the Selection Committee to soundly assess and review the work. All work submitted for jurying must have been produced in the last year, and should best represent the work to be exhibited. The selection committee reserves the right to request more photos from any individual artist if necessary.

**Note:** Applicants may submit up to two (2) images of each piece submitted. We recommend multiple views be submitted for 3-dimensional work (e.g., sculpture, pottery, etc.).

Each entry must be clearly identified as belonging to a specific media category listed below. (To view the media category descriptions see *website*).

1. Ceramics/Stone/Sculpture
2. Digital Art
3. Drawing/Pastel
4. Fabric/Fibre
5. Food Art
6. Glass
7. Jewellery
8. Metal
9. Mixed Media
10. Painting
11. Photography
12. Print Making
13. Wood
14. Other (please specify on the application form)

**Note:** The *Arts on the Trail Committee* assigns selected exhibitors to halls based on hall capacity and media. Exhibitors cannot be placed in a specific hall location by request.

**Registration Checklist: All of the following items MUST be included with your registration.**

- ✓ 3-5 high resolution photographs of your work in digital format. Groups are required to submit 3-5 images of the combined work in each photo. Images can be sent direct via email or on a CD/flash drive.
- ✓ 20-30 word artist/group statement
- ✓ Registration payment by cheque, cash, or e-transfer (artsonthetrail@outlook.com)
- ✓ Completed registration form.

## **APPLICATION -- GROUP ARTISTS**

*Groups of artists or artisans of the same media (ex. wood, fibre) may register together but each member must submit individual works for the selection process. The maximum number of individuals per group is three (3). Please note that group exhibitors will collectively have no more space than an individual artist and that any advertising will only include the group name.*

**Please read the guidelines carefully before completing the form.**

Group Name: (as it is to appear in advertising/brochure): \_\_\_\_\_

Group Contact: \_\_\_\_\_

Media: (see *category descriptions*): Primary \_\_\_\_\_ Secondary \_\_\_\_\_

Artist #1: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Facebook: \_\_\_\_\_

Instagram: \_\_\_\_\_

Artist #2: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Facebook: \_\_\_\_\_

Instagram: \_\_\_\_\_

Artist #3: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Facebook: \_\_\_\_\_

Instagram: \_\_\_\_\_

Group Bio:(20-30 words) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## PHOTO SUBMISSION INFORMATION

The following information must **clearly correlate to digital images submitted**. Failure to do so will regretfully render an application ineligible for the selection process.

|  |                         |
|--|-------------------------|
| <b>Submission #1</b>                   | <b>File Name:</b> _____ |
| Title: _____                           |                         |
| Media Category: _____                  |                         |
| Dimensions: _____ Date Completed _____ |                         |
| <b>Submission #2</b>                   | <b>File Name:</b> _____ |
| Title: _____                           |                         |
| Media Category: _____                  |                         |
| Dimensions: _____ Date Completed _____ |                         |
| <b>Submission #3</b>                   | <b>File Name:</b> _____ |
| Title: _____                           |                         |
| Media Category: _____                  |                         |
| Dimensions: _____ Date Completed _____ |                         |
| <b>Submission #4</b>                   | <b>File Name:</b> _____ |
| Title: _____                           |                         |
| Media Category: _____                  |                         |
| Dimensions: _____ Date Completed _____ |                         |
| <b>Submission #5</b>                   | <b>File Name:</b> _____ |
| Title: _____                           |                         |
| Media Category: _____                  |                         |
| Dimensions: _____ Date Completed _____ |                         |

(print as many pages as necessary)

**Do you require electrical?**

Yes     No

**How many tables do you require?** \_\_\_\_\_

(Note: tables need to fit within a 12 x 12 space)

## AGREEMENT

I agree with the guidelines specified herein. If for any reason *Elliot Lake Arts on the Trail* cannot be held, this contract shall be null and void, the registration fee paid by the applicant shall be refunded and no claim may be filed against the Elliot Lake Arts Club, its Organizing or Selection Committees or members. The exhibitor shall indemnify and save harmless, the Organizing and Selection Committees and members from any claims, damages, and expenses arising out of the exhibitor's participation in the show, without limiting the generality of the foregoing, from any claims and liabilities caused by negligence or otherwise, for any loss, damage, theft or destruction whatsoever caused to any property of the exhibitor, his/her representative or any other person. The exhibitor agrees with the Elliot Lake Arts Club that he/she exhibits entirely at his/her own risk.

I also give permission to the *Elliot Lake Arts on the Trail* committee to use photographs of my artwork for publicity and advertising purposes.

**The exhibitor is strongly urged to have appropriate insurance.**

1. Name: (please print) \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

2. Name: (please print) \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

3. Name: (please print) \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Submit to:** J. Grummett  
12 Timmins Rd.  
Elliot Lake, ON  
P5A 1K8

**For information contact:** [artsonthetrail@outlook.com](mailto:artsonthetrail@outlook.com)